BOARD OF COUNTY COMMISSIONERS – BOARD APPOINTMENTS 2015

| Term | Term Expiration | Board or Commission | Position | Current Appointees |
|---------|--------------------|--|---|-----------------------------|
| 2 years | 01/03/2017 | Board of County Commissioners | Chairman Vice Chairman | Steve Larry |
| 2 years | 01/03/2017 | Board of Trustees – University Medical Center of Southern Nevada | Chairman Vice Chairman | Lawrence Chris |
| 2 years | 01/03/2017 | Board of Trustees - Clark County Water Reclamation District | Chairman Vice Chairman | Larry Steve |
| 1 year | 01/05/2016 | Board of Trustees – Big Bend Water District | Chairman Vice Chairman | Steve Susan |
| 1 year | 01/05/2016 | Board of Directors – Las Vegas Valley Water District | President Vice President | Mary Beth Steve |
| 1 year | 01/05/2016 | Liquor & Gaming Licensing Board | Chairman Vice Chairman | Lawrence Chris |
| 1 year | 01/05/2016 | Board of Trustees – Kyle Canyon Water District | Chairman Vice Chairman | Larry Chris |
| 1 year | 01/05/2016 | Coyote Springs Water Resources General Improvement District Board of Trustees | Chairman Vice Chairman | Tom Steve |
| 1 year | 01/05/2016 | Mount Charleston Fire Protection District | Chairman | Larry |
| 2 years | 01/03/2017 | Southern Nevada Water Authority Board of Directors (Representing Las Vegas Valley Water District, Big Bend Water District, and Water Reclamation District) | Member (LVVWD) Member (BBWD) Member (CCWRD) | Mary Beth Steve Susan |
| 1 year | 01/05/2016 | Las Vegas Global Economic Alliance | Member Alternate | Susan Chris |

| 1 year | 01/05/2016 | Family & Juvenile Justice Services Policy and Fiscal Affairs Board | Member Member | Susan Lawrence |
|-----------------|--|--|-------------------------------------|--------------------------------|
| 1 year | 01/05/2016 | Nevada Association of Counties Executive Committee (NACO) | Member | Tom |
| 2 years | 06/30/2017 | Southern Nevada District Board of Health | Member Member Alternate | Chris Mary Beth Lawrence |
| 2 years | 06/30/2017 | Regional Transportation Commission/Regional Flood Control District | Member Member | Chris Larry |
| 4 years | 01/03/2017 01/03/2017 01/05/2019 | Debt Management Commission | Member Member Member | Tom Steve Susan |
| 2 years | 01/03/2017 | Metropolitan Police Committee on Fiscal Affairs | Member Member | Larry Steve |
| 2 years | 01/03/2017 | Southern Nevada Regional Planning Coalition | Member Member Alternate | Chris Steve Lawrence |
| 4 years | 01/03/2017 01/03/2017 | Las Vegas Convention and Visitor's Authority | Member Member | Tom Lawrence |
| 2 years | 12/31/2015 | Clark County School District Oversight Panel | Member | Susan |
| 2 years | 01/03/2017 | Workforce Connections (Formerly Southern Nevada Workforce Investment Board) | Member | Lawrence |
| 1 year | 05/15/2015 | Local Law Enforcement Advisory Board (Justice Assistance) | Chair Vice Chairman | Lawrence Chris |
| As necessary | Until Replaced | Clark County Audit Committee | Chairman Vice Chairman Member | Steve Chris Larry |

| 1 year | 01/03/2016 | Nevada Association of Counties (NACO) Board of Directors | Member | Tom |
|-----------------|---|--|--|----------------------------|
| As necessary | Until replaced | Nevada Development Authority Executive Committee (private group) | Member | Susan |
| As necessary | Until replaced | Springs Preserve Board of Trustees (through Las Vegas Valley Water District) | Member Member Member | Larry Lawrence Steve |
| 1 year | 6/30/2015 | Colorado River Commission (through Southern Nevada Water Authority) | Member (Can be non-BCC) | Steve |
| 2 years | | Nevada Commission on Nuclear Projects | Member (Gubernatorial appointee, can be non-BCC, NACO nominated) | Larry |
| 2 years | Until replaced or the session after failing to win re- election | Legislative Committee on Public Lands | Member (Legislative appointee, can be non-BCC) | Tom |
| 4 years | | California-Nevada Super Speed Ground Transportation Commission | Member (Gubernatorial appointee, can be non-BCC) | None |
| 3 years | | Southern Nevada Enterprise Community Advisory Board | Member | |
| As necessary | Until replaced | Southern Nevada Civilian Military Council | Member (Usually commissioner representing district including Nellis AFB) | Tom |
| As necessary | Until replaced, reports to 78 th legis. | SB 391 Community Colleges Subcommittee on Finance and Governing | Member Member (NACO appointee, can be non-BCC) | None None |
| 2 years | 9/30/2015 | University of Nevada, Las Vegas Campus Improvement District | Member | None |